

EAST AYRSHIRE COUNCIL

CHAIR'S SUB-COMMITTEE OF THE POLICY AND RESOURCES COMMITTEE - 5TH SEPTEMBER 2001

THE SCOTTISH ACCIDENT PREVENTION COUNCIL - ANNUAL CONFERENCE

Report by Director of Community Services

1. PURPOSE OF REPORT

- 1.1 To advise members of the Scottish Accident Prevention Council's (SAPC) 52nd Annual Conference.

2. BACKGROUND

- 2.1 The Council is a member of SAPC and has member and officer representation on each of its three committees, viz:- Road Safety, Water and Leisure Safety and Home Safety. Councillor Jimmy Carmichael currently is Vice-Chair of the Water and Leisure Safety Committee.
- 2.2 Cllr George Smith and Alison J Smith, Principal Officer – Licensing and Community Safety, represented East Ayrshire at last year's conference when Cllr Smith actively participated in one of the Home Safety Workshops. In addition, Gerald Cummins, Road Safety Officer, attended the first afternoon of the conference, which immediately followed the Annual General Meeting.

3. DISCUSSION

- 3.1 This year's conference will take place on Monday 10th and Tuesday 11th September 2001 at Crieff Hydro. Incorporated into the conference programme, as in previous years, will be core sessions for all delegates combined with parallel sessions during which delegates may concentrate on specific home, road, or water and leisure safety issues.

4. FINANCIAL IMPLICATIONS

- 4.1 The full delegate fee for the conference is £195.00 which includes all meals and one night's accommodation. Attendance for one day only would cost £60, including lunch.

5. LEGAL AND POLICY IMPLICATIONS

- 5.1 Nil.

6. CONCLUSIONS

- 6.1 The SAPC, of which East Ayrshire Council is an active member, will hold its 52nd Annual Conference in Crieff on 10th and 11th September 2001.

7. RECOMMENDATIONS

- 7.1 It is recommended that members consider representation at this conference.

William Stafford
Director of Community Services

10 July 2001

WS/AJS

LIST OF BACKGROUND PAPERS

1. Correspondence dated 2 July 2001 from Michael A McDonnell, Secretary, SAPC.

Any person wishing to inspect the background papers listed above should contact John Crawford, Head of Protective Services on 01563 576111.

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AGENDA